

APN: 163-04-604-002

When recorded mail to:
Land Services MS 9
Nevada Power Company
P.O. Box 98910
Las Vegas, NV 89151-0001

GRANT OF EASEMENT

I(WE) **CITY OF LAS VEGAS, a municipal cooperation of the State of Nevada**, for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of Government Lot Twenty-one (21) in the Northeast Quarter (NE1/4) of Section 4, Township 21 South, Range 60 East, M.D.B.&M., more particularly described as follows:

SEE ATTACHED EXHIBITS "A" (2 PAGES) AND "B" (1 PAGE).

RW# 0949-06rbt WO# 166371 (Buffalo Park)
Reference Document: 20000309:00284

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, or improve and to so use said parcel(s) for their own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this _____ day of _____, 20____.

CITY OF LAS VEGAS

ATTEST:

BY: OSCAR B. GOODMAN
TITLE: MAYOR

BARBARA JO RONEMUS
CITY CLERK

APPROVED AS TO FORM:

Thomas R. Green 12/8/06
DEPUTY CITY ATTORNEY
Thomas R. Green

STATE OF _____
COUNTY OF _____

On this _____ day of _____, 20____, before me,
_____, a Notary Public, personally appeared
_____, personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument as _____
_____ on behalf of _____
the corporation, partnership, limited liability company therein named,
and acknowledged to me that the corporation, partnership, limited liability
company executed it.

Notary Public

Notary Seal:

RW# 0949-06rbt WO# 166371 (Buffalo Park)
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EXHIBIT A

That portion of Government Lot Twenty-one (21) in the Northeast Quarter (NE1/4) of Section 4, Township 21 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Centerline No. 1:

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

COMMENCING at the North 1/16th corner on the east line of said Section 4, being a point on the centerline of Buffalo Drive, thence along said east line South 04°00'23" East a distance of 27.07 feet to a point; thence leaving said centerline South 85°59'37" West a distance of 50.00 feet to a point on the west line of Buffalo Drive, said point being the POINT OF BEGINNING; thence leaving said west line of Buffalo Drive North 86°47'19" West a distance of 113.08 feet to a point; thence South 86°29'46" West a distance of 11.74 feet to a point; thence South 75°53'13" West a distance of 22.50 feet to a point hereinafter called Point "A", said point being the POINT OF ENDING.

The sideline boundaries of said strip are to be lengthened or shortened so as to begin on the west line of Buffalo Drive, meet at all angle points and end in the boundaries of Parcel One.

PARCEL ONE:

BEGINNING at the above described Point "A", thence South 00°04'42" West a distance of 11.29 feet to a point; thence North 89°19'49" West a distance of 38.29 feet to a point; thence North 00°04'42" East a distance of 9.77 feet to a point hereinafter called Point "B"; thence continuing North 00°04'42" East a distance of 4.41 feet to a point; thence South 89°19'49" East a distance of 38.29 feet to a point; thence South 00°04'42" West a distance of 2.89 feet to the POINT OF BEGINNING.

Centerline No. 2

A strip of land 10.00 feet in width lying 5.00 feet on each side of the following described centerline.

**BEGINNING at the above described Point "B", thence North 59°35'46" West a distance of 22.39 feet to a point;
thence North 84°50'17" West a distance of 16.63 feet to a point, said point being hereinafter called Point "C", said point being the POINT OF ENDING.**

The sideline boundaries of said strip are to be lengthened or shortened so as to begin on the boundaries of Parcel One, meet at all angle points and end in the boundaries of Centerline No. 3.

Centerline No. 3

A strip of land 13.00 feet in width lying 6.50 feet on each side of the following described centerline.

BEGINNING at the above described Point "C", thence North 89°02'40" West a distance of 12.40 feet to the POINT OF ENDING.

BASIS OF BEARINGS

SOUTH 04°00'23" EAST BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN FILE 75, PAGE 76 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CHARLESTON BOULEVARD

POINT OF BEGINNING
CENTERLINE 3
POINT "C"

POINT OF BEGINNING
CENTERLINE 1

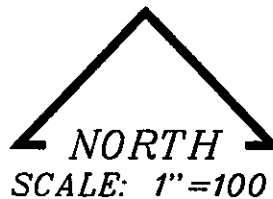
POINT OF BEGINNING
CENTERLINE 2
POINT "B"

POINT OF BEGINNING
PARCEL 1
POINT "A"

LINE TABLE		
LINE	BEARING	LENGTH
L1	S04°00'23"E	27.07'
L2	S85°59'37"W	50.00'
L3	N86°47'19"W	113.08'
L4	S86°29'46"W	11.74'
L5	S75°53'13"W	22.50'
L6	S00°04'42"W	11.29'
L7	N89°19'49"W	38.29'
L8	N00°04'42"E	9.77'
L9	N00°04'42"E	4.41'
L10	S89°19'49"E	38.29'
L11	S00°04'42"W	2.89'
L12	N59°35'46"W	22.39'
L13	N84°50'17"W	16.63'
L14	N89°02'40"W	12.40'

PORTION OF
GOVERNMENT LOT 21
APN
163-04-604-002

EXHIBIT B



OAKLEY BOULEVARD

FOUND BRASS
CAP IN WELL
BLANK

FOUND BRASS
CAP IN
CONCRETE VTN
"PLS 8421"
DATED 1995

FOUND BRASS
CAP IN WELL
"PLS 8421"
VTN

NEVADA POWER.

**NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151,
6226 WEST SAHARA AV., (702) 367-5000**

TITLE:
BUFFALO PARK

DESCRIPTION:
EXHIBIT MAP TO
ACCOMPANY LEGAL
DESCRIPTION

SEC: 4 T: 21 S R: 60 E
SURVEYOR: GE/BB
DRAWN BY: RH
CHECKED BY: AC

DATE: 11-8-06
PROJECT ID:
166371